CONSTRUCTION OF THE PROPERTY O JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Task force to examine SBC structure

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LOUISVILLE, Tsy. (BP and local reports) — With the goal of finding ways Southern Baptists "can work more faithfully and effectively" together in fulfilling the Great Commission, messengers to the convention's annual meeting June 23-24 in Louisville, Ky., gave the green light to a task force to examine the commination for one year and report back to the 2010 meeting in Orlando Fl.

Debate over the proposed Great Commission Task Force and an Internet document dubbed the Great Commission Resurgence Declaration had dominated pre-convention talk, with some Southern

talk, with some Southern Baptist leaders backing it and others expressing concern. In the end, though, the 8,700-plus messengers at the annual meeting overwhelmingly supported the task force via a motion that gave Southern Baptist Convention (SDC) President Johnny Hunt authority to appoint the panel — something he did on the meeting's final day, naming 19 members. talk, with some Southern

(God's Plan for Sharing) evangelism initiative the North American Mission Board (NAMB), which aims to see every SBC church planting other churches by

IN SESSION — More than 8,700 messengers attended the 152nd session of the Southern Baptist Convention (SBC) annual meeting June 23 24 at the Kentucky Exhibition Center in Louisville, Ky. Messengers approved a plan for a sweeping evaluation of the SBC's effectiveness in fulfilling the Great Commission. (BP photo) passed a resolution that calls the election of President Obama a step In other top annual meeting news,

election of President Obama a step toward nationwide racial reconciliation, but that also heavily criticizes him for some of his policies.

• passed a resolution encouraging Southern Baptist families to prayerfully consider adopting or fostering children.

• approved an SBC Executive Committee recommendation to cease the

"cooperative relationship" with Broadway Church in Fort Worth, Texas, over the issue of homosexuality.

 re-elected Johnny Hunt, pastor of First Church in Woodstock, Ga., to a second one-year term as SBC president.

> **Great Commission** Task Force

The Great Commission Task Force was the leading issue, not only in the minds of messengers but also for several of the meeting's preachers. Evangelist Billy Graham, 90 years old, even sent a personal greeting to messengers in which he said he had read about the "call to a Great Commission resurgence" with much interest.

The task force had the backing of Hunt, who is one of the 19 members and who named Ronnie Floyd as chairman. Floyd, pastor of First Church in Springdale, Ar., has served in a number of capacities at the SBC level, including chair of the SBC Executive Committee. He was defeated by North Carolina pastor Frank Page in a 2006 run for SBC president.

"I feel like the Southern Baptist Convention is in what we call a defining moment," Hunt said at a press conference following his re-election. "We are defining our priorities and ... we're saying to our 43,000 churches: The Great Commission needs a resurgence. We need to fund our missionaries. We need to have more money for church planting. We need to be more intentional with the GPS."

Hunt said he has "no desire whatso-

ever to touch the structure" of the convention. He also said he hopes to see through the study and the possible implementation of a proposed report -Cooperative Program giving increase and what he called "overlap" within the

denomination lessen.
When Hunt was elected SBC president in 2008, his church gave 2.2% of undesignated receipts through the Cooperative Program, while the SBC church average is over five percent.

"Sometimes, the overlap has proved to be very healthy," he said. "but other times, the overlap is maybe taking some dollars [away] that could be placed somewhere else to cause us to go further in piercing the darkness with the Good News."

R. Albert Mohler Jr., president of Southern Seminary in Louisville, Ky., made the task force motion from the floor while speaking as a messenger from Highview Church in Louisville, Ky. Frank Page, pastor of First Church in Taylors, S.C., spoke for and supported the motion.

"This is not an effort to reinvent the Southern Baptist Convention," Mohler

See SBC, page 2



POSTHUMOUS AWARD — Cindy Winters (at poolum), widow of slain Southern Baptist pastor Fred Winters, accepts the inaugural Holman Christian Study Bible Award posthumously for her husband, who was gunned down in March while preaching at First Church in Maryville, II, The Winters' two daughters Alysia (second from left), 13, and Cassidy (second from right), 11, watched as the award was presented by LifeWay Christian Resources President Thom Rainter at the 2009 annual meeting of the Southern Baptist Convention in Louisville, Ky. (BP photo).



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said, adding, "There is a generation ready and waiting to be challenged to do something great for the cause of Christ. I say we take this opportunity."

In addition to Hunt and Floyd, the task force includes: Frank Page; Al Mohler; Jim Richards, executive director, Southern Baptists of Texas Convention; David Dockery, president, Union University, Jackson, Tn.; Simon Tsoi, first vice chairman, International Mission Board; Donna Gaines, Bellevue Church, Cordova, Tn.; Al Gilbert, pastor, Calvary, Church, Winston-Salem, N.C.; J.D. Greear, pastor, Summit Church, Durham, N.C.; Tom Biles, director of missions, Tampa Bay Association, Tampa Bay, Fl. (SBC Executive Committee member);

Danny Akin, president,

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Whitten, pastor, Idlewild Church,
Tampa, Fl.; Ted Traylor, Olive Church,
Pensacola, Fl.
No Mississippi Baptists were named
to the task force.

Resolutions

The Obama resolution, which passed nearly unanimously, says messengers "share our nation's pride in our continuing progress toward racial reconciliation signaled" by the president's election—but the resolution also says messengers "decry" Obama's assistance to pro-abortion groups.

The resolution also expresses "strong opposition" to Obama declaring June as Lesbian, Gay, Bisexual, Transgender Pride Month. The resolution also calls on Southern Baptists to pray for Obama, something they did immediately after its passage with Flunt leading the prayer.

The pro-adoption resolution notes that the world has upwards of 150 million orphams and it calls "on each Southern Baptist family to pray for guidance as to whether God is calling them to adopt or foster a child or children." It also encourages "pastors and church leaders to preach and teach on God's concern for orphans."

Church removed

Southern Baptists ceased their relationship with Broadway Church in Ft. Worth following a year-long study by the SBC Executive Committee that began with a motion from the floor at last year's meeting. The congregation has at least two same-sex couples in the church and was embroiled in a controversy in early 2008 as to whether the couples should be pictured in a church directory. Supporters of the Executive Committee recommendation said that while the convention fully supports ministering to the homosexual community.

istering to the homosexual community, the church by its actions was in violation of Article III of the SBC Constitution, which states that churches "which act to affirm, approve, or endorse homosexual behavior" are not in friendly cooperation.

Some of the church's openly homosex-ual members serve on church committees. Executive Committee members had



KIDS ONLY — Southern Baptist Convention Children's Conference participants watch dramatic stage presentations based on this year's theme, Pirates of the Cranium. The children enjoyed dynamic Scripture memory exercises, played games, and sang songs. The program was held at the Kentucky Exhibition Center in Louisville, Ky., during the Southern Baptist Convention annual meeting. (BP photo)

suggested a statement from the church condemning homosexuality would have been beneficial. The church, though, decided not to go that route.

Other news
In other convention news:

Geoff Hammond, president of the North American Mission Board in Alpharetta, Ga., told messengers the SBC's associations and 42 state conventions "have signed up" for the GPS challenge and "joined hands" together with the goal of seeing every SBC church, by 2020, planting other churches.

Messengers were given a paperback book by Hammond titled, God's Plan for Sharing: North America: Your Mission Field. "We are about to embark on the largest, most extended, farthest-reaching national evangelism initiative that we have ever seen," Hammond said.

Thanks to a gift from the Southern Baptists of Texas Convention and an offering from the SBC Pastors' Conference, the International Mission Board IMB) received more than \$100,000 to help fill the gap from its Lottie Moon Christmas Offering shortfall. The Lottie Moon offering fell \$29 million short of its goal and nine million dollars short of its previous year's total.

During the IMB report, messengers heard from missionaries who serve in closed areas of the world; their identities were masked to protect their safety. IMB President Jerry Rankin a native Mississippian and graduate of Baptist-affiliated Mississippian college (MC) in Clinton, said more needs to be done to reach a lost world.

"Are we saying that 5,000 missionaries are enough... to evangelize the rest of the

"Are we saying that 5,000 missionaries are enough... to evangelize the rest of the world while we support over 100,000 pastors, church staff and denominational workers in our own country?" he asked.

 SBC Executive Committee President Morris H. Chapman, also a Mississippi native and MC graduate, told messengers that a fervor for missions trumps doctrinal divides and that Southern Baptists will unite for the sake of lost souls.

"The victories of faith in the life of the convention did not happen because men and women loved doctrine," Chapman, president of the Executive Committee, said during the morning report June 23. "They happened because they loved Jesus."

Chapman mentioned some of the issues that have been debated in recent days, noting first that the convention must "maintain a careful balance between cultural adaptation and Gospel proclamation."

"Some of the church growth methodologies that masquerade under the guise of Bible exposition are increasingly known for the crude themes and the vulgar language of their strongest advocates. The sacred desk is no place for the carnal, the sensual and the sensational," he said.

The annual Crossover evangelism outreach that precedes the annual meeting yielded more than 1,000 decisions for Christ. Approximately 3,000 volunteers from 107 churches participated.

John Mark Toby, pastor of Beacon Hill Church in Somerset, Ky, was elected first vice president, while Stephen Rummage, pastor of Bell Shoals Church in Brandon, Fl., was elected second vice president.

John Yeats, director of communications for the Louisiana Baptist Convention, was re-elected SBC recording secretary, and Jim Wells, director of missions for the Tri-County Association in Nixa, Mo., was re-elected registration secretary.

Mac Brunson, pastor of First Church in lacksonville, Fl., was elected to preach the 2010 convention sermon in Orlando.

*LifeWay Christian Resources presented the inaugural Hoiman Christian Standard Bible Award posthumously to Fred Winters, the pastor of First Church in Maryville, Il., who was shot and killed while preaching. Winters widow Cindy appeared on stage and received the award Their two daughters also were present.

The award will honor individuals who appeared on stage and received the award. Their two daughters also were present.

The award will honor individuals who have shown a high commitment to the preaching or teaching of the God's Word.

Next year's annual meeting will take place June 15-16 in Orlando, FI.

Pastors gather in Louisville for annual meet

LOUISVILLE, Ky. (BP) — Southern Baptist churches must be known as passionate for God's glory, loving toward others, and wirsome in their discipleship if they are to make the impact on society that God desires, pastors were told during the opening session of the Southern Baptist Convention Pastors' Conference on June 21 at the Kentucky Exposition Center in Louisville.

A passion for God's glory

Exposition Center in Louisville.

A passion for God's glory, and not mere external religion, must drive and animate the local churches of the Southern Baptist Convention, said J.D. Greear, lead pastor of The Summit Church in Durham, N.C.

Preaching from Matthew 23, where Jesus uses seven "woes" to upbraid the Pharisees for their adherence to legalistic false religion, Greear pointed out that some Southern Baptists have focused on superficial outward piety to the exclusion of a substantive faith that goes hard after a relationship with God.

Mac Brunson, pastor of First Church in Jacksonville, FL, said even though the Southern Baptist Convention has the best preaching, the best churches and the best unified giving plan in America, the reason membership numbers aren't growing could be that perelle in a watching

the best unified giving plan in America, the reason membership numbers aren't growing could be that people in a watching world don't like what they see "Do you not think Satan knows the best thing he can do is get you angry at something, and if he gets you angry at something, he'll get you off your rhythm and he'll get you off your rhythm and he'll get you off of your game," Brunson said. "I'm afraid that's where we are."

A country in crisis needs Christians who can explain their faith winsomely and have the courage to live it out, Chuck Colson, founder of the Prison Fellowship ministry in Lansdowne, Va., told the pastors.

Like a platoon leader charged with preparing his soldiers for combat, a pastor has a great responsibility to equip and prepare his people to take their faith into the world and make disciples for Jesus Christ, Colson said.

into the world and make disciples for Jesus Christ, Colson said.

On the second day of the Pastors' Conference, speakers whorted pastors to lead with "One Love," "One Spirit" and "One Purpose."

Passionate, funny, pleading — speakers Mike Landry, Ed Stetzer, Francis Chan, Tom

Stetzer, Francis Chan, Tom Elliff, Michael Catt, Fred Luter, Dennis Swanberg, Alvin Reid, David Platt, Johnny Hunt, and Mike Huckabee) referred to the Great Commission, tertiary issues,

humility, and accountability. New Pastor's Conference officers include Kevin Ezell, pastor of Highview Church in Louisville, Ky., president; Jimmy Scroggins, pastor of First Church, West Palm Beach, Fl., vice president; and Ben. Mandrell. Ben Mandrell, pastor of Englewood Church, Jackson, Tn., secretary-treasurer.



FORGIVENESS — Tom Elliff (addressing audience), a former Southern Baptist Convention president, pastor, and International Mission Board vice president, shares a story of forgiveness in the relationship between him and his 90-year-old father, J.T. Elliff, (standing behind him), a pastor who left his wife for another woman. Elliff spoke during the june 22 morning session of the SBC Pastors' Conference at the Kentucky Exposition Center in Louisville, Ky.

Mike Landry, pastor of Sarasota (Fl.) Church, pointed to the Book of Jonah for a lesson on maintaining the same love of Christ the Apostle Paul mentioned in Philippians 2:2. A lack of love, Landry said, turns a Christian into a judge as displayed in Jonah, judging the people of Nineveh and desiring punishment for them more than reconciliation.

A lack of love also makes a

more than reconciliation.

A lack of love also makes a Christian arrogant and proud. "Is your agenda more important than God's agenda?" he asked.

Preaching from Ephesians 4:1-6, Ed Stetzer, director of LifeWay Research, urged Southern Baptists to share a love-driven unity.

"God has already made us one... We just have to live it out," Stetzer said. The decline in membership and baptisms in the SBC is "not a matter of debate; it's a matter of math," debate; it's a matter of math," he said, calling Southern Baptists to set aside "tertiary"

issues to join hands in ministry.
Francis Chan, teaching pastor at Cornerstone Church in Simi Valley, Ca., said radical love for one another was a defining characteristic of the early church, and should be for Christians today.

"Here's what's supposed to happen when someone walks into a gathering of believers: An unbeliever who has never seen God should walk into a group of us as believers and see so much love amongst us that they actu-ally see God there," Chan said.

Tom Elliff, a former pastor, GBC president, and vice president of the International Mission Board, shared the power of forgiveness from the vantage point of personal experience. He told how he forgave his father, J.T.

Elliff, a pastor who left his wife for another woman. Elliff called pastors to forgive those who have betrayed and wounded them in order for Christ to be exalted and their ministries to be

more effective.

"An unforgiving spirit is like an acid that eats the container from the inside out," Elliff said.
"For you or for me to be unfor-

"For you or for me to be unforgiving is the same as drinking poison and hoping the other person dies; we become the victim."

Mississippi native Michael Catt, widely known for his church's work with Sherwood Pictures, which produced the movies Facing the Giants and Fireproof, shared his concern over the lack of respect between the older and younger generations of believers in the SBC.

The senior pastor of

The senior pastor of Sherwood Church in Albany, Ga., said the SBC stands at a eminal moment in its history. "You and I need to care about the lost; listen more than we speak; pray more than we talk; groan more than we gossip; plead before God instead of pointing fingers; set an example for the next generation; stop

burning bridges and start building them," Catt said.

Drawing from Acts 1:4-8, Fred Luter, pastor of Franklin Avenue Church in New Orleans, said early Christians "turned the world upside down" because they were

"Turned the world upside down" because they were empowered by the Holy Spirit.

"They were plain, ordinary people who did extraordinary things for the Kingdom of God," Luter said passionately.

"These plain, ordinary people were empowered by the Spirit of God."

Combining hymnes in the company of the combining hymnes in the combining hymnes.

Combining humor with a prescription for healthy relationships, comedian Dennis Swanberg encouraged pastors during the afternoon session.

Akin Reid professor of evan-

Alvin Reid, professor of evan-lism at Southeastern Seminary in Wake Forest, N.C., said the Southern Baptist Convention is far too comfortable in a world

racing toward hell.

Reid said the convention has reached a tipping point from which it cannot go back, but instead, must move forward for the sake of the Gospel.

Looking back

Mississippi native Tommy Lea, dean of the school of theology at Southwestern Seminary in Ft. Worth, dies after a four-and-a-half year battle with cancer.

An Oklahoma husband and wife, both ordained to the ministry, are turned down for appointment as missionaries by a trustee committee of the Foreign Mission Board. Greg and Katrina Pennington were both ordained by over the objections of Enon Association.

Grenada native and Mississippi College graduate Charles S. "Puddin" Davis turns down professional football offers from the Los Angeles Rams and other teams to enroll at Southern Seminary.



THE SECOND FRONT PAGE

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No. 24



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4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with Him. (I receive Christ as my Savior and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.



HZXVAF ND XYCFQ YCF ND SZZJ, JXYJ PJ PQ P NDQZAS: XYCFAZ NZ, YCF QZZ; SVG Y QOPG-PJ XYJX CVJ SAZQX YCF HVCZQ, YQ DZ QZZ NZ XYBZ. JTZCJD-SVKG: AKMZ .

Clue: S = F

JXPGJD-CPCZ

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error Answer to last week's puzzle: Luke Four: Eight DON'T THROW A FIT

I honestly did not understand why folks always talk about their grandkids and what they said, did, and accomplished. I just did not know, but what I have discovered is that the reason they were talking about and quoting their grandkids is because those young uns are so much smarter than we are. I thought for a while probably it was things that I used to know but then forgot and then forgot that I forgot. I am beginning to realize that is not the case. The reality is that these kids know and are learning things that I never knew and never heard in the way they are being taught. So occasionally, I have to pass it along to you in case you missed school the same day that I did.

One recent installment to I honestly did not under-

day that I did.

One recent installment to my intellectual pantry came from my grandson while he was attending preschool kindergarten. I said, "Tell me what your teacher taught you today at school." He began to tell me about when his teacher was handing out snacks for them to eat. It was some sort of a snack that had different colors and possibly different sizes. The teacher gave them this wise piece of advice as she was handing out the various snacks: "You get what you get and don't throw a fit!" She said it again and then had them to repeat it. He repeated it,

it again and then had them to repeat it. He repeated it, repeated it, and was repeating it to me. "You get what you get and don't throw a fit!"

The teacher explained that sometimes you get a larger or a smaller piece and sometimes you may get a different color than you had wanted, but



"You get what you get and don't throw a fit!" Now for some folks that is somewhat juvenile advice perpetrated on four-year old children, and it is detrimental to their unbridled development and expression of their own personal taste and will. No doubt, there are some people who argue that was the wrong message to give children. They need to be assertive if they get the wrong piece, wrong size, or the wrong piece, wrong size, or the wrong color, and it does not suit their fancy. They need to step up to the plate and push for their rights.

Certainly, there is a place for children to learn to stand their ground, to stand up for good

ground, to stand up for good things, and to be immovable in their convictions, beliefs, or quality positions. That is fine, and I would want my children to understand that. What the to understand that. What the teacher was emphasizing though was the wonderful quality of having a cooperative spirit and not always having your way and your personal whim satisfied. You certainly do not have to act like a self-centered, narcissistic, hotheaded jerk simply because not everything suits your fancy. It just seems to me that while both sides of this issue have some merit, the greater weight and the more effective principle in general is to live life with a sense of cooperation, flexibility, a willingness to accommodate others, and to be

accommodate others, and to be yielding in regard to your own personal preferences.

I have watched folks go through life with both fists tightly clinched. To their own detriment, the fuse is lit, and detriment, the fuse is lit, and an explosion is imminent, resulting in ruptured relationships. By contrast, I have seen those souls who came to a moment not getting everything in place, as they might want it. They back away far enough to give the other fellow respect and are under control enough not to wreck, ruin, or derail everyone's idea, all for the betterment of the group and the blessing of everyone who is involved.

Now while there are a multiplicity of trails down which I could run pursuing this idea, I felt strangely compelled by what I sense was the Holy Spirit simply to ask the Lord to make application in my own heart and life in many areas. Think about this truth

areas. Think about this truth

taught in the kindergarten class as it could be applied to driving down the highway, or getting your order in a restaugetting your order in a restaurant, or listening to the music at church, or working with a committee in your congregation. What if you applied this to hearing your Sunday School teacher teach on a Sunday morning when he or she may not be at his or her best? What if your team does not win or the vote does not go your way? What if the work is not finished on time or the child spills milk? There are easily a hundred more in the list, but

hundred more in the list, but you get the picture. Sometimes, "You get what you get and don't throw a fit!"

No doubt some of you may be wondering if there is any biblical basis for this kind of thinking, this kind of acting, this sort of non-reacting. Absolutely! Maybe there is none more complete or overarching than Paul's pointed words about the work of the Spirit of God within the believer. The Holy Spirit produces fruit, and as Paul says, that fruit is "Love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control" (Gal. 5:22-23a). It is a work of God within us. is a work of God within us.

The author can be contacted at ifutral@mbcb.org.



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July 9, 2009

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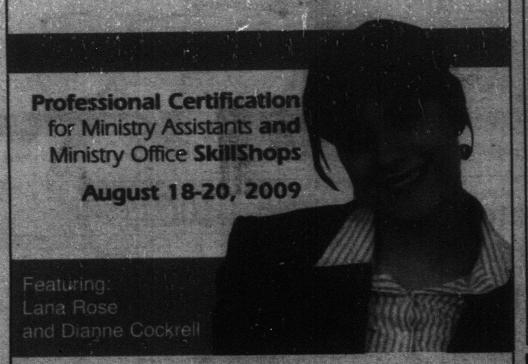
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CLAUDE V. KING

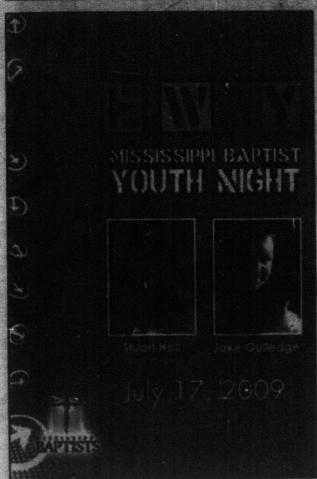
- Fun Time with Al: Al Staggs
- . Leadership: Changing Faces of Senior Adult Ministry Joe Sherrer, Professor, NOBTS
- Equipping Seniors to be a Disciple Ivan Parke, Professor at MC
- Seventh-Inning Stretch Daniel Hall, MS Baptist Foundation Executive Director

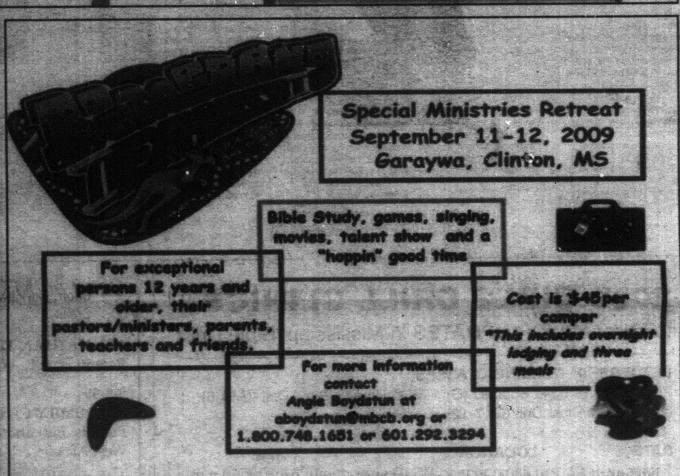
11:45 Adjourn

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PROVIDING A REVIEW OF YEAR ONE (2008 CONTENT) AND A PRESENTATION OF YEAR TWO (NEW, ADDITIONAL CONTENT)



Edwin Jenkins is the pastor of First Baptist Church in Athens, Ala. He and his wife, Joan, have three children. Edwin earned a D.Min. at Southwestern Baptist Theological Seminary.

During the time that Dr. Jenkins served as the director of Leadership and Church Growth for the Alabama Baptist Convention State Board of Missions, he and his wife became aware of the significant need for ministers to have help in making their marriages better. In response to this need, they developed "The Miracle of Marriage" interactive materials.



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Pray this day for ...

JULY 10-23, 2009

Prayer Ministry Office • P.O. Box 530 • Jackson, MS 39205-0530 • Phone 601-292-3204 • Mississippi PrayerLine 1-800-787-7729 (PRAY)

O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens ... When I consider your heavens, the work of your fingers, the moon and the stars which you have set in place, what is man that you are mindful of him, the son of man that you care for him?

Psalm 8:1. 3-4

A team of 15 from Oral BC and New Hope BC, Samirall, will serve in Peru, July 13-20, discipling new believers and sharing the love of Jelus. Fray that God will direct the steps and place people in their paths who need to hear the gospel. Pray that their hearts will be open to the gospel.

Pray for a team of 10 from PIIC, illustration, as they continue their strategic partnership with field personnel in partnern Thailand, July 19-30, Pray that God will use the team to encourage the missionary and his family as well as the nasional believers.

Pray for: [1] GA Camp, Garaye 13th-18th; [2] Summer Mission Camp for Boys, Central Hills, 13th-17th; [3] Supp. Gummer, Mississippi Gollege, 13th-17th; [4] I Young Musicans' Gemp, Blue Mountain College, 13th-17th.

Pray for: (1) GA Camp, Garaywa 20th-24th; (2) Summer Mission Camp for Boys, Central Hills, 20th-24th; (3) Yu Young Musicians Camp, Blue Mountain College, 20th-24th Eightnen volunteers will travel from PBC. Thepete, July 16-27, sening God through VBS and minitering in local chartnes in the Cayman Blands. Ask God to change the lifes of strikes the team encounters as well as to enrich the volunteers walk with Him.

Longritery Pulsitie IIC, Hermanilo, is sending seven volunteers to plant churches an evangelize III liggaph, July 20-August 3. Praythat the Lord of the harvest will use his team to plant seeds and encourage national believers.

And the proof found and a

A team of 20 from Pearl River and Rentim Eaptist
Associations will travel to
Utraine on an evangelism and medical mission tips, July 15-25. Pray that God will meet both the spiritual and physical needs of the Utrainians.

Pray for our passors to difigently maintain, their genoral little of seeking the Land, even though they may proposely may make a passors. Pra that their fluids as passors. Pra that their fluids as passors are noverflow of their personal relationship with him.

Pray for: [1] State Literacy Missions Conference, Jackson, 16th-18th; [2] Passor & Wife Retreat, Lake Tiak Offinata, Louisville, Trith-Units

Pray that a sweeping movement of the Holy Spirit will bring conviction of and reperliance for sit and resulting a settle Christ for our churchgrend set our country. Ask god for conviction in our own hearts for anything the is displaced to the Him.

Pray for: [1] Lad/Dad Weetend Camp, Central Hills; [2] Thirtyseven team members from North Oxford BC Who will be traveling to Alrica to mulister through sport, medical clinics and construction projects. July 10-15. Pray that God will use these volunteers to shine light if the darkness through ministry.

Pray for: [1] Mississippi Baptist Youth Night, Jackson; [2] A staff mentier from Ridgecrest BC. Madison, traveling as Brazil, July 17-26, of op sportsmissions. Ask the Lolift to use him to reach those who have hever heard the gotpel.

Pray for: [1] Super Summer Executive Staff Training: [2] Twelve volunteers from East Heights, III., Thyleio, serving in Helena, Blontam, July 17-18, sharinge Christ in a local community and participating in construction missions. Ast GoJ to bless the hearts of local believer through the volunteer's sacrifice.

Pray for: [1] wAlu, SBC, FamilyFest, Natches, 19th-22nd; [2] A team of seven adults and nine students from PBC, Pleasure, jameing to Thalland, July 1848, as conduct English cards, righting to street kds and provide comformed support to HN/ADS patients hiding in hospice care. Act God to use English to much this primitals Budding callian.



2009 BIBLE DRILL CLINICS

to cover MAJOR UPDATES in Mississippi Bible Drills

LEADERSHIP TRAINING CLASSES

For leaders of Bible Buddies (Gr 1-3), Children's Bible Drill (Gr 4-6), and Student Bible Drill (Gr 7-12)

DATE LOCATION TIME
Thursday, 9/10 Diamondhead BC, Diamondhead 6:30-8:00 p.m.
Monday, 9/14 Garaywa, Clinton 6:30-8:00 p.m.
Tuesday, 9/15 FBC, Meridian 6:30-8:00 p.m.
Thursday, 9/17 FBC, Batesville 6:30-8:00 p.m.

BIBLE DRILL LEADERS:

Student Bible Drill: Curt Lyles on 9/10, 14 and 17 Student Bible Drill: Susan Lott on 9/15

The Student leaders' clinic will cover new types of Student Drills (Quotation Drill and Key Passage Drill); the new High School Selection Tournament to select a statewide High School Winnner; and new helps on or coming to www.mbcb.org

Children's Bible Drill: Don Hicks on 9/10,14,15, 17
The children's section of the clinic will cover updates for Children's Bible Drill, new helps on or coming to www.mbcb.org

For more info: Call 601-292-3287 or E-mail dhicks@mbcb.org

Send an MK a card!

9-8-9.9 MR. NATHAN TILTON Parents: J. & P., Restricted

9-9-95
MISS EMILY C. HEWFIT
Parents: Earl and Ramona
West Africa

9-12-99
MISS ANNA GRACE
Parents: Philip & Dawn
Central & Eastern Europe

9-20-93 MR. TYLER BRIDGES Parents: Randy & Kim South America

9-21-92 MR. DERRICK DeMARS Parents: Guy & Cindy West Africa

9-27-01
MISS MAEGAN K. PUTNAM
Parents: Tracy and Genie
Central and Eastern Europe

FOR SECURITY. cards will be forwarded. Please send all to: Child's name. Parent's name, MBCB wMu MK Birthdays, PO Box 530, Jackson MS 39205 PLEASE NOTE: Church members may send a package of cards together; cards do not have to be sent individually to the WMU.



2. First Church, Taylorsville



3. Roundaway Church, Doddsville



4. West Marks Church, Marks

Association is now accepting resumes for Associational Missions Director through July 31, 2009. Please send resumes to Dr. Rex Yancey, AMD search committee chairman, 202 East Pine Street, Ripley, MS 38663.

**FairField Baptist Church, 942 Moselle Seminary Road, Moselle, MS 39459. Phone is 601-752-6366, deadline for submitting is July 31, 2009.

MID-DELTA BAPTIST ASSOCIATION
(Bolivar, Sunflower & Leffore counties) is seeking an Associational Missions Director. Send resumes to Pastor Wayne Kimbrough, AMD Search Committee, c/o Calvary Baptist Church, 4644 Billy Stone Rd, Greenwood MS 38930 or email wkimbroughcbc@yahoo.com by June 30, 2009.

Sendre Rd, Greenwood MS 38930 or email wkimbroughcbc@yahoo.com by June 30, 2009.

Sendre Rd, Greenwood MS 38930 or email wkimbroughcbc@yahoo.com by June 30, 2009.

Kimbrough, AMD Search Committee, c/o Calvary Baptist Church, 4644 Billy Stone Rd, Greenwood MS 38930 or email wkimbroughcbc@yahoo.com by June 30, 2009.

CENTER RIDGE BAPTIST CHURCH in the Carmichael Community of Clarke County, Miss., is seeking a bivocational pastor. Please send resumes to Center Ridge Baptist Church, c/o Beverly Lindsey 8087 CR 630, Shubuta, MS 39360.

FBC, HORN LAKE, MISS., IS SEEIGING resumes for a senior pastor, no later than August 31, 2009. Please mail to 3505 Goodman Road, Horn Lake, MS 38637.

MS 39641. Phone is 601-587-4195.

ROXIE BAPTIST CHURCH IS SEEKING a part-time (Sundays) music minister. Please send resume to part

NORTHSIDE BAPTIST CHURCH, Vicksburg, Miss., is accepting resumes for a F/T Pastor, reply to pastor search committee, 28 Mingos Road, Vicksburg, MS 39183.

BAPTISTS

- Branch Church, Morton: July 12 - 16; commencement program, July 17.
- Church, Taylorsville, June 1 - 5; 121 enrolled, 58 workers, and three professions of faith. Shown are the participants.
- Roundaway Church, Doddsville: June 8 12; average attendance, 54 children and 32 adults; 13 professions of faith; this was the church's first VBS in 23 years. Shown are some of the partici-pants. pants.
- West Marks Church, Marks: June 1 5; average attendance, 90; six deci-sions for Christ. Shown are the participants.
- First Church, Durant: June 15 19; average attendance, 142. Shown are the participants.
- 6. First Church McLaurin, Hattiesburg: June 15 -19; 117 enrolled, 102 average attendance, four pro-fessions of faith. Shown are the participants.
- Mt. Zion Church, Taylorsville, recently held Vacation Bible School. Pictured are participants.
- Hickory Grove Church, Sumrall, conducted Vacation Bible School on June 8-12, with an average attendance of 40. Pictured are participants.
- Bethel Church, Brandon, recently held Vacation Bible School, with an average of 55 children and 30 staff and volunteers in daily attendance. Pictured are participants.



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5. First Church, Durant



6. First Church McLaurin, Hattiesburg



7. Mt. Zion Church, Taylorsville



8. Hickory Grove Church, Sumrall



9. Bethel Church, Brandon

STATE CHANGE



1. Holmes



2. The Walters



3. Hart and Bilbo



4. The Files

- First Church, Brookhaven, has called Jason Holmes as Associate Pastor/Students. Holmes, a Brookhaven native, comes from Broadmoor Church, Madison.
- 2. Virgil Walters has been called to pastor Macedonia Church, Meridian. He previously served as pastor of Central Church, Meridian. Pictured with Walters are his wife Candac and daughter Lydia.
- Ronnye Hart (left) has been called as director of student ministries at Calvary Church, Lincoln Association. Trent Bilbo (right) is pastor.
- Ray Files has been called as pastor of Lena Church, Lena. Pcitured with Files are his wife Tonya and sons Jimmy and James.

The Baptist Record P.O. Box 530 Jackson, MS 39205

BIBLE DRILL

- Children of Calvary Church, Waynesboro, recently participated in Bible Drill competition. Pictured are participants.
- Children and youth of New Providence Church, Copial Association, recently participated in Bible Drill competition. Pictured are participants.



1. Calvary Church, Waynesboro



2. New Providence Church

REVIVALS AND HOMECOMINGS

- Bethel Church, Water Valley: Revival, July 12-15; Sun., 11 a.m. and 6 p.m.; Mon. - Wed., 7 p.m.; Ken Boyette, speaker; Casey Gerber, music.
- Goodwater Church, Forest: Homecoming, July 12; worship, 11 a.m., followed by lunch and cemetery association meeting: John Adcock, speaker.
- 3. Old Hebron Church, New 9. Hebron: Revival, July 26 29; Sun., 11 a.m., followed by lunch and afternoon service; Mon. Wed., 7 p.m.; Doyle Boyles, speaker; Bobby Maskew, music; Tommy Tanner, pastor.
- 4. Hopewell Church, Little Rock: Homecoming and revival, July 26-29; Sru., 11 a.m., followed by covered dish lunch and 6 p.m.; Mon. - Wed., 7:30 p.m.; Tommy Anderson, speaker; Jimmy McDill, pastor; Travis Watkins, minister of music.
- Branch Church, Morton: Revival, July 26 – 29; Charles Cooper, speaker; Gary Dover, music.
- 6. Ramah Church, McCall Creek: Revival, July 12 - 15; Sun., 11 a.m.; Mon. - Wed., 7 p.m.; Robert Andrews, speaker.
- 7. Corinth Church, Carthage/Singleton: Revival, July 19 - 23; Sun., 11 a.m.; 7 p.m. nightly; 11

- a.m. Mon. and Thurs.; Shane McGivney, speaker; John Sharp, pastor; Barbara Henry, music.
- 8. Pleasant Valley Church, Mendenhall: 100th anniversary, July 18 19; Sat., games and fellowship, 1-5 p.m.; Sun., worship, 10 a.m.; lunch, noon; Michael Giles, interim pastor; Keith Mangum, music.
- 9. Friendship Church, McComb: Revival, July 12, 10:45 a.m., followed by lunch and 1 p.m.; Jim Futral, speaker; Graham Smith, music; LaVerne Summerlin, pastor.
- 10. Old Rice Road Church, Madison: Revival, July 10 -12; Fri. - Sat., 6:30 p.m.; Sun., 10 a.m.; Tony Bynd, speaker; Barbie Bassett, youth speaker with youth band Surviving Life.
- 11. Moak's Creek Church, Lincoln Association: Revival, July 12 – 15; Sun., worship followed by lunch and aftermoon worship; services riightly, 7 p.m.; Richard Scoggins, speaker, Darny Creel, music.
- 12. Pleasant Hill Church, New Hebron: Revival, July 12 15; Sun., 11 a.m., followed by lunch, and 7 p.m. nightly with refreshments; Gene Douglas, speaker; Boyd Germany, music; Philip Douglas, pastor.

- 13. New Zion Church,
 Braxton: Revival, June 12 15; Sun. 6 p.m.; Mon. Wed.,
 7 p.m.; Speakers include
 Darny Adams (Sun.), Ted
 Bowlin (Mon.), David Jager
 (Tues.), and Rodney
 Anderson (Wed.). Bruce
 Jolly is pastor.

 at noon;
 circles in
 lunch; M
 Greg Jo
 Mike Bi
 Sumrall,
 19. Dublin
 Covington
- 14. Concord Church,
 Pelahatchie: Revival, July
 12 15; Sun. 11 a.m. and 7
 p.m.; Sun. church wide pot
 luck lunch following worship service; Mon. Wed.
 ,7:30 p.m.; Gordon Sansing,
 speaker; Larry Beasley,
 music.
- 15. Sauls Valley Church, Monticello: Revival, July 12 - 15; Sun., 10 a.m. followed by lunch; Sun. afternoon, 1 p.m.; Mon. - Wed., 7 p.m.
- 16. Hathorn Church,
 Columbia: Homecoming
 and Revival: July 12 17;
 Homecoming, Sun., 11
 a.m., followed by dinner
 on the grounds and special music; Revival, Mon.
 Fri., 7 p.m.; James
 Messer, speaker; Duke
 and Linda Barnes, music.
- 17. Robinson Church, Liberty: Revival, July 17 - 19. Dinner on the grounds following Sunday morning worship service on July 19; Kent Campbell, speaker.
- 18. Terry's Creek Church, Magnolia: Revival, July 19 -20; Sun., 10 a.m., followed by covered dish luncheon

- at noon; Sun. afternoon service immediately after lunch; Mon. Wed., 7 p.m.; Greg Johnston, speaker; Mike Britt, music; Todd Sumrall, pastor.
- 19. Dublin Church, Covington-Jefferson Davis Association: Revival, July 19 - 22; Charles Broom, speaker; Rob Schepers, music; L.C. Anthony, interim pastor.
- 20. First Church, Ovett:
 Revival July 19 22; regular Sunday services starting at 10 a.m., with lunch following. Sun. afternoon service 1 p.m.; evening services 7 p.m.; Mike Aultman, speaker; Glenn Jones, pastor.
- 21. Hickory Grove, Sumrall:
 Revival, July 19 24; Sum,
 10:30 a.m., followed by
 lunch and afternoon service; Mon. Fri., 7 p.m.
 Danny Henderson, speaker;
 Monty Bounds, music.
- 22. Second Church, Kosciusko Revival, July 26 - 29; Sun., 6 p.m.; Mon. - Wed., 7 p.m.; Wayne Hudson, evangelist; Hugh Ballard, music.
- 23. Slayden Church, Slayden: Revival, August 23 - 26; Bob Pittman, speaker; Billy Joe Kennedy, music; David Bishop, pastor.



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BIBLE STUDIES FOR LIFE Exalting the Son

Colossians 1:15-23

By Lori Clendinning

Wowl Death has NOT taken a holiday in recent weeks. The media has been reporting extensively of the demises of several well-known figures: Michael Jackson, Steve McNair, Farrah Fawcett, to

McNair, Farrah Fawcett, to name a few. Every aspect of these celebrities lives seems to have been examined and the word "legacy" has been tossed about equally as often.

Regardless, there is only One whose time on this earth takes precedence over all others. If you're looking for someone with the ultimate legacy, study this week's Sunday School lesson. It focuses on the singular life and death that changed everything for all of us: Jesus Christ, God's Son, our eternal Creator, the Head of the church, my Savior and my Lord.

Paul had quite a supreme, over every task writing to the Clendinning thing and everyone. Colossians back in the Clendinning thing and everyone. Late 50's or early 60's AD. He He is the visible image of the invisible God. He is eternal creator, utmost over all cre-fullness.

task writing to the Clendi late 50's or early 60's AD. He had to supply the proper view of Jesus Christ in order to provide a powerful antidote to the rampant heresy in Colosse and her sister cities Laodicea and Hieropolis. As a result, Paul's letter to the Colossians stands as the most Christ-centered book in the Bible.

Throughout the Lycus Valley, there were false teachers distorting Jesus' teachings. The Hellenistic and pagan cultures were colliding with the early church and Jewish religious rituals were also impeding the efforts of Jesus' followers. Fertility cults that embraced ecstasy and excessive enthusiasm, others who insisted that angels were to be worshiped, and philosophers who added

unhelpful elements to the Christian faith were just a few things that Paul had to wade through. Paul

Paul reminded these world-weary

Creator, utmost over all creation. All of God's fullness dwells in Him. Because of these things alone, Jesus deserves first place in our lives. As His creation, we exist to glorify Him. Our ultimate fulfillment in life is found only

by living lives that do so.

As Head of the church,
Jesus is fully God. His death on the cross provided the way for us to be reconciled to God. The church is the visible body of Christ in this world. We must seek and follow Jesus' leadership in all that we undertake. Simply put, we ought to look like Jesus.

For many of us, summer-time is often the time when families get together for

reunions. A favorite activity is when a newborn is present-ed and family members begin to determine which relative the infant most looks like: "Look! He has his father's (insert: ears, nose, chin, dim-ples)! Oh, but that hair is definitely from my (insert: great-granddaddy, grandmother, uncle, etc)." Before the child can talk, walk, or contribute in any significant way, he has been identified closely with his family.

That ought to be the way that all Christians are seen by the world. Before we can open our mouths to share the good news, others ought to see Jesus in us. Do we have that newborn/born again sweetness that compels oth-ers to come check us out? Granted, no one is going to pick us up and cuddle us like we do to the new babies in our lives, but there ought to be something radically fresh about us that makes people stop to see Jesus in us.

Jesus changes the lives of those who believe in Him. Through faith in Jesus we are reconciled to God. We must

never forget that Jesus saves us to live a different quality of life. We must remain faithful in our commitment to Him. As believers, we must live lives that show others that Jesus is holy, faultless, and blameless. This is not about our being perfect, but rather, it's about living lives that point to how flawless He is, how uniquely qualified He is to handle everything this world dishes out.

People need a Savior. They need to be rescued and Jesus is the only Hope. He is supremely over everyone and everything. He is not weak or impotent, but He is the Strength that we all need. He is not anemic, absent, or powerless: He in our commitment to Him.

mic, absent, or powerless: He is Jesus, the Christ, God's Son, the One who created us and knows our every need. Jesus is (insert: truth, life, peace, what-

ever people need).

Now, Church, let's look alive! God's about to bring someone who doesn't know Jesus across our paths, so let's go introduce them to Him!

Lori Clendinning is a member of First Baptist Church, Brandon.

EXPLORE THE BIBLE

Be Responsible Galatians 6:1-18

By Jim Burnett

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9, 2009

Show me the car fax. These words are being uttered more and more by those shopping or used automobiles these

for used automobiles these days. The car fax provides the buyer with the mechanical history of a vehicle, allowing him to make an informed decision as to whether to purchase or pass on a particular vehicle.

Through our words, actions, and attitudes you and I are printing out a personal fax daily for our world to view. What does the printout read? Do people see the character of Christ exuding from you? Are they ready to buy into Christianity because of the continuity of your life?

Shoulder the Burden

(Galatians 6:1-5)

According to Paul, part and parcel of being a Christian means that we are genuinely concerned about the spirituality of others

and should be ready to intervene when needed. In other words, faith in Christ translates feeling for others. Do you know someone who is trapped in a habit, hurt, or hang up? Have you assured him or her of your willingness to help, to pray, to act on his or her behalf?

Unfortunately, many

on his or her behalf?

Unfortunately, many
Christians subscribe to the
hands off approach when it
comes to assisting a fallen brother or sister. Why? Perhaps they
think the situation is too messy
or beyond their expertise. Or
maybe they wonder who am I to
help when I too struggle with
my own imperfections. But neither of these excuses absolves us
from our duty to shoulder one from our duty to shoulder one another's burdens. Through the power and guidance of the Holy Spirit, we should and can help one another stay free of the entrapment of sin.



Do Good (Galatians 6:6-10)

(Galatians 6:6-10)
Contrary to contemporary thought, a "thank you" today still goes a long way. In verse six Paul encouraged the Galatian believers to articulate apprecia-

Burnett tion to their spiritual leaders. Sometimes a card, phone call, or email to your pastor, Sunday school reacher, missions director, etc. can do wonders for their morale. Never withhold morale. Never withhold encouragement; administer it in great doses to those who labor in leadership. Know that God will always use your posi-tive affirmations toward others.

Knowing that our kind words and good deeds have affect, "Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up" (Galatians 6:9 NIV). You and I will wonder at times if our commitment to do the right thing the God-thing is worth the sweat equity. Paul assures us, however, that seeds of goodness sown always produce a harvest

of goodness. There is never a crop failure. So Christian, sow. Do good to all people, but especially to your spiritual siblings.

Avoid Selfish Motives
(Galatians 6:11-15)

As Christians we must constantly evaluate why we do what we do. Is it for God's glory or our own? Doing God's work is a good work, but we must make sure it is done with a good sure it is done with a good motive. In another writing of Paul's he reminded us that one Paul's he reminded us that one day every deed of our lives will be spiritually appraised via a holy fire. All that will remain is what we did for Jesus from a pure heart (1 Corinthians 12-15). Therefore, let us daily undergo a spiritual inventory, ridding our hearts of any hint of self-centeredness or self glory.

Seek Peace

(Galatians 6:16-18)

Seek Peace
(Galatians 6:16-18)
Today people seem to be so easily offended. Any word that could be interpreted negatively, is. A simple gesture toward someone can trigger rage on the highway, in the post office, in the home, and even in the church, causing serious harm and somecausing serious harm and some-

Paul encouraged the Galatian believers to be avid peace mak-ers in their communities and in their churches. Obviously these believers lived in a time much like ours where people were hypersensitive and emotionally unstable. The good news, how-ever, is that Christ came to earth

ever, is that Christ came to earth to bring peace to man's heart. And when the peace of God rules your life, it will also rule your relationships.

Do you see yourself as a peacemaker? According to Paul all Christians are to be ministers of reconciliation: "All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation" (2 Cor. 5:18-19 NIV). We not only have the ministry of reconciliahave the ministry of reconcilia-tion but we have the message of reconciliation. Therefore, in Christ, you are a relationship

Burnett is pastor of Willow Pointe Church, Hattiesburg.

Guidelines for submitting news and photographs

The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of

the Mississippi Baptist Convention.
News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the meee segment of an e-mail form. Due to increasing is threats, no teid attachments will be accepted. Pecoro

Photograph attachments are permissible.

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are _ do not attach photos with tape or staples. not reproducible. Digital photos may be used if

submitted as a JPEG file via either (a) e-mail, (b) three-and-a-half inch floppy disk, or (c) CD. Photos must be clear, sharp, and well-lighted. Cell phone photographs and other low resolution items are generally not publishable. Photographs can not be returned. Please All news items are subject to editing, and all

photographs are subject to cropping. Photographs must depict people. No landscape-, building-, or object-only photographs will be printed. News items and/or photographs can be published one time only. News items and/or photographs depicting benefits and activities for secular or outside organizations will not be published. Deadline for submitting news is one week prior to requested publication date. Articles that are not date-sensitive will

be published on a space-available basis. Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.

SI FOR HIL RICORD



1. Mt. Zion Church Bible drillers

- Mt. Zion Church,
 Columbus, recognizes its
 Bible drillers. Shown, top,
 are Brooke Edmondsorv
 and Bailey Beaird; middle,
 AnnaKate O'Bryant, Tyler
 Beaird, and Zachary
 Oswalt; and bottom,
 Ashley Chain Oswalt; and bo Ashley Chain Savannah Blackwell.
- Members of the Women's Ministry Team at First Church, Grenada, have compiled 700 recipies in a cookbook entitled, Endless Blessings. Proceeds will help fund missions ministries at the church. For more information, contact the church at 450 Faith
- Drive, Grenada, MS 38901. Telephone: (662) 226-3661.
- The WMU of East Moss Point Church, Moss Point, recently hosted a Ladies' Spring Extravaganza with AFR talk host Kandi Anderson as guest speaker. Shown are some of the participants; Anderson, third from left.
- Harmony Church, Louisville, recognizes its Bible drillers. Shown are the participants.
- Shady Grove Church, Heidelberg, recently held a note burning at their church. Shown are pastor Larry Cockerham, Bill Smith, Doval Goldman, and David Ulmer.
- Sunrise Church, Cartha recently recognized their GAs and their leaders at a special service. Shown are the participants.
- Slayden Church, Lamar, recognized recipients of the Zack Ross Memorial Scholarship: Robbie Lundine, Lauren Bishop, Traci Rodgers, Megan Playman Plowman, David Briethaupt, and Hannah Johns. Ross's sister Heather Straham present-ed the scholarship May 31.
- Fellowship Church, Benton-Tippah Association, held a note burning for their Family Life Center May 10. Shown are David Hodges, Roger Bryant, Arnold Bullock, Jerry Reno, pastor Bill Baker, Danny Lawson, and Kenneth Carter.
- Vaiden Church, Vaiden, is hosting Karen Peck and New River in concert July 19, 6 p.m. A love offering will be received.
- 10. Mt. Olivet Church, Forest, is hosting Gordon Mote in concert July 12, 6 p.m.; doors open 4:30 p.m.; a love offering will be taken.
- 11. Westview Church, Jackson, will host a reception on July 12 at 3 p.m. for church organist Geraldine Pullen Green, who is retiring after 71 years of ministry at the piano and organ in churches all across Mississippi.
- 12. First Church, Brandon, will host Kid Xtreme, a free sports and arts camp, from 6-8:45 p.m. on July 12-15. The camp is open to children in grades one through five (completed). Register online at www.fbcbrandon.com. For more information, call (601) 825-6766.



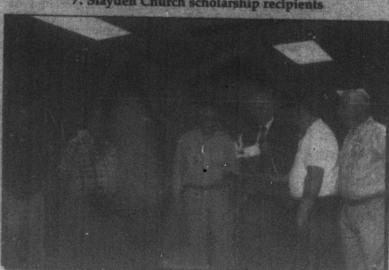
5. Shady Grove Church note burning



6. Sunrise Church GAs



7. Slayden Church scholarship recipients



8. Fellowship Church note burning



2. Women's Ministry Team of First Church, Grenada



3. East Moss Point Church



4. Harmony Church Bible drillers